

By Sh. Malhotra

**OFFICE OF THE COMMISSIONER OF INDUSTRIES  
INDUSTRIES DEPARTMENT (FPI Branch), GNCT OF DELHI  
419, FIE, PATPARGANJ INDUSTRIAL AREA  
UDYOG SADAN, DELHI-110092**

No.F.1/DCI/FPI/2014/ 291-93

Dated : 19/12/17

**Subject: Uploading of scheme named as "SAMPADA" (Scheme for Agro-Marine Processing & Development of Agro-Processing Clusters) as PRADHAN MANTRI KISAN SANPADA YOJNA.**

I am directed to for ward herewith an important notice dated 4.9.2017 received from Joint Secretary, Govt. of India , Ministry of Food Processing regarding giving wide publicity to the above named scheme so that the benefit available under the scheme could be availed by the various stake holder. The names of the various scheme of the Ministry of Food Processing Industries are as under :

- i) Mega Food Parks (on going )
- ii) Integretated Cold Chain and Value Addition Infrastructures (on going )
- iii) Creation/expansion of Food Processing and preservation capacities (new)
- iv) Infrastructure for Agro Processsing Clusters (new)
- v) Creation of backward and forward linkages (new)
- vi) Food Safety and Quality Assurance Infrastructure (on going)
- vii) Human Resources and Institutions (on going )

The details operational guidelines of each of the above scheme are available on Ministry website : [www.mofpi.nic.in](http://www.mofpi.nic.in).

You are therefore requested to upload all the above schemes on the website of the Industries Department, Govt. of NCT of Delhi and DSIIDC for wide publicity of the above scheme.

Encl: As above.

  
( T.P.Singh )  
Dy.Commissioner of Industries(FPI)

22157037

Email- [comind@nic.in](mailto:comind@nic.in)

To

1. The Divisional Manager (IT),  
DSIIDC  
N-36, Bombay Life Building,  
Connaught Circus, New Delhi-110002
2. Dy. Commissioner of Industries (Computer Cell),  
Industries Department, GNCT of Delhi, 419 Udyog Sadan, Patparganj Indl. Estate,  
New Delhi

Copy for information to <sup>the</sup> Spl . Commissioner of Industries , GNCT of Delhi.

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**OFFICE OF THE JOINT DIRECTOR (AGRI):GOVT. OF DELHI**

Development Department: 11<sup>th</sup> Floor MSO Buildg., I.P. Estate, I.T.O. New Delhi-110002  
Tel: No.011-23714472, Tele fax No.23713399, E mail-jdagridelhi@gmail.com

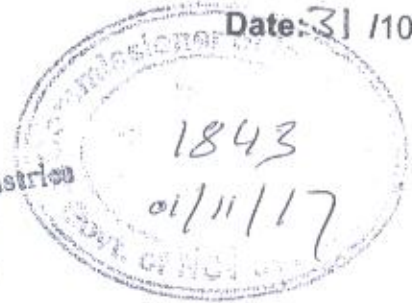
F.65(54)(3)/JDA/GOI/MFPI/Part/2017-18/ 1763

Date: 31/10/2017

To,

**The Commissioner,**  
Department of Industries (SNA) - Local Branch of  
Govt. of NCT Delhi  
419 FIE, Patpatganj,  
Industrial Area, Delhi-92.

Commissioner of Industries  
Diary No. 4808  
Date: 29/11/17



**Sub: Renaming "SAMPADA" (Scheme for Agro-Marine Processing & Development of Agro-Processing clusters) as PRADHAN MANTRI KISAN SAMPADAYOJANA"**

Sir,

In continuation to this office letter even no. dated: 28.8.2017, I am to forward herewith the Original letter on the subject cited above, ref. F. No. 16-MFPI/14-Mega FP(Part-II), dated: 04.9.2017, of the Ministry of Food Processing Industries, Govt. of India, Panchsheel Bhawan, August Kranti Marg, Delhi-110049, received from the O/o The Chief Secretary, Govt. of NCT of Delhi, for further necessary action at your end please.

Yours faithfully,

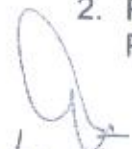
  
(A.P. Saini)  
Joint Director (Agri.)

F.65(54)(3)/JDA/GOI/MFPI/Part/2017-18/

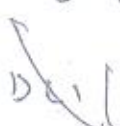
Date: 1/10/2017

Copy for information to:-

1. P.S. to Dev. Commissioner, Dev. Deptt., (HQ) 5/9, Under Hill Road, Delhi-54.
2. P.S. to the Joint Secretary, Govt. of India, M/o Food Processing Industries, Panchsheel Bhawan, August Kranti Marg, New Delhi-49

  
sp1.k1-II

on file.

  
D.I. (FPI)

kanha  
03.11.2017

(A.P. Saini)  
Joint Director (Agri.)

Commissioner  
Dy. Secy. (Personal Br.)  
Dy. No. 797/MF  
Date: 13/09/17

No. 16-MFPI/14-Mega.FP (Part-II)  
Government of India  
Ministry of Food Processing Industries  
Kishore Bhawan, August Kranti Marg

OFFICE OF THE CHIEF SECRETARY  
GOVT. OF NCT OF DELHI

12 SEP 2017

New Delhi, Dated 4<sup>th</sup> September, 2017

CAD/2017/65703

**IMPORTANT NOTICE**

**Subject: Renaming "SAMPADA (Scheme for Agro-Marine Processing and Development of Agro-Processing Clusters)" as "PRADHAN MANTRI KISAN SAMPADA YOJANA" - reg.**

The undersigned is directed to refer to this Ministry's Important Notices of even no. dated 19.05.2017 & 31.05.2017 regarding Government of India approval to new Central Sector Scheme – SAMPADA (Scheme for Agro-Marine Processing and Development of Agro-Processing Clusters) with an allocation of Rs. 6,000 crore for the period 2016-20 coterminous with the 14<sup>th</sup> Finance Commission cycle with the following schemes:

- (i). Mega Food Parks (on going)
- (ii). Integrated Cold Chain and Value Addition Infrastructure (on going)
- (iii). Creation / Expansion of Food Processing & Preservation Capacities (new)
- (iv). Infrastructure for Agro-processing Clusters (new) ✓
- (v). Creation of Backward and Forward Linkages (new)
- (vi). Food Safety and Quality Assurance Infrastructure (on going)
- (vii). Human Resources and Institutions (on going)

2. In this regard, it is further informed that Government of India has renamed "SAMPADA" as "PRADHAN MANTRI KISAN SAMPADA YOJANA". The schemes to be implemented under SAMPADA as mentioned above will now be implemented under "PRADHAN MANTRI KISAN SAMPADA YOJANA" with an allocation of Rs. 6,000 crore for the period 2016-20 coterminous with the 14<sup>th</sup> Finance Commission cycle. The detailed operational guidelines of each of the schemes are available on Ministry's website: [www.mofpi.nic.in](http://www.mofpi.nic.in)

3. It is, therefore, requested to give wide publicity to the schemes of "PRADHAN MANTRI KISAN SAMPADA YOJANA" so that full advantage of the benefits available under the Schemes can be availed by various stakeholders.

*B*  
4.9.2017  
(Dharmendra Singh Gangwar)  
Joint Secretary to the Govt. of India  
Tel. No. 011-26492476  
Email: [gangwar.ds@nic.in](mailto:gangwar.ds@nic.in)

2.9.12

Surya Dev

DIV (Agri)

*Received on 24.10.17. Staying to advise to report. The...*

1132  
12/9/2017

5. The Secretary, Department of Commerce, Ministry of Commerce & Industry, Udyog Bhawan, New Delhi
6. The Secretary, Department of Industrial Policy & Promotion, Udyog Bhawan, New Delhi
7. The Secretary, Department of Agriculture & Cooperation and Farmers Welfare, Ministry of Agriculture, Krishi Bhawan, New Delhi
8. The Secretary, Department of Animal Husbandry, Dairying & Fisheries, Ministry of Agriculture, Krishi Bhawan, New Delhi
9. The Secretary, Ministry of Micro, Small and Medium Enterprises, Udyog Bhawan, New Delhi
10. The Secretary, Department of Consumer Affairs, Krishi Bhawan, New Delhi
11. The Joint Secretary, Cabinet Secretariat, Rashtrapati Bhawan, New Delhi
12. The Joint Secretary, Prime Minister's Office, South Block, Raisina Hill, New Delhi

**Copy to:**

1. The Vice Chancellor, National Institute of Food Technology Entrepreneurship and Management (NIFTEM), Plot No. 97, Sector 56, HSIIDC Industrial Estate, Kundli, Sonapat, Haryana 131028
2. The Director, Indian Institute of Food Processing Technology (IIFPT), Pudukkottai Road, Thanjavur, Tamil Nadu 613005
3. PS to Hon'ble Minister, FPI
4. PS to MOS, FPI
5. PSO to Secretary, FPI
6. PS to JS&FA / JS (PG) / JS (AP) / JS (AK) / EA (BKB)
7. Dir (VS) / Dir (KBS) / Dir (JK) / Dir (Media) / DS (AN) / DS (GDS) / DS (SKV) / US (PKM) / US (SKS) / US (RZ) / US (Finance) / US (SB) / US (TKZ) / US (VKB) / US (HKP) / DD (SSA) / DD (AK) / DIA (SS) / SMO (GS) / MO (JPD) / AD (SNA) AD (BN) / AD (SK) / SIO (AM) / AO (Budget) / MO (KKA)
8. NIC - for uploading on the MoFPI's website